

## The brief biography of Hazrat Moizuddin Turkey Kohir



In the praise of Hazrat Moinuddin Turkey Kohir

You are Shah of Turkey but well known in the world  
You are from the land of Turkey but famous in Arabia  
You have entered into 759 years ago in the Deccan  
But your memories are fresh in the minds of people  
Oh, Sultan of Turkey, you did efforts of Islam in Kohir  
bypassing of 800 years your name become famous  
Oh, Sheik of Kohir, you are helping people of the Kohir  
Please do not ignore Hafeez and his family members  
As all are your servants and devotees for a long time  
Please ignore due to not visiting your famous place  
Oh Shah of Turkey fulfill wishes of Hafeez and his family  
And in this matter kindly approve wishes of the others

As all are visiting Kohir from long areas for your favor  
Oh Shah to approve our wishes for sake of shah Madina  
Oh Shah Hafeez is asking your permission to leave  
From your place of grace and the favor of kindness  
At the last oh Shah, Hafeez is standing at your door  
By folding his hands so please grants his wishes soon

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### The image of grave of **Hazrat Moizuddin Turkey Kohir**

Moulana Moizuddin's real name is Syed Mohammed, but he was becoming very famous with the name of Moizuddin Turkey. He was a great scholar and a famous Sufi saint of his time. It is a well known fact that he was king of Turkistan and he had left Turkistan in the search of right path of Allah and in his search in this matter he had reached Delhi and became a disciple of Hazrat Khaja Nizamuddin Auliya of Delhi.

Due to his hard endeavours and great efforts of worship he had become the special disciple of the Sheikh and the Sheikh was taken great care of his spiritual progress and for this

reason he had attained greater heights of mastery in the Sufism and he had passed many mystical stages of Islam and work hard for the progress and preaching of work Islam in the foreign land.

His name as Ghulam Musrur was recorded in the book of disciples of Hazrat Khaja Nizamuddin Auliya. For many years he was under guidance and spiritual training of Hazrat Khaja Nizamuddin Auliya and he was benefitted greatly during his stay in Delhi in the company of Hazrat Nizamuddin Auliya. As per order of his Sheikh he was proceeding towards Deccan (South of India) for the propagation and preaching work of Islam in the areas which are near to Hyderabad in his old age.

During his stay in Delhi he had become close friends of Tajuddin Najfi. When Moizuddin Turkey proceeded towards Deccan so Tajuddin Najfi also accompanied with him there along with Shabuddin Surherwardi and along with his many disciples.

Upon reaching there they began the preaching and propagation work of Islam successfully and become very famous there due to their great efforts and hard endeavours for the preaching and propagation of religion of Islam in the areas of Deccan. At that time the name of Kohir was known as Ankharapatanam and which was ruled by Raja Pratap and his capital was Warangal. The Raja had constructed an underground tunnel from Warangal to Kohir. At that time Kohir City was part of the Bahmani kingdom of Bider. When Raja Pratap revolted against Bider kingdom, then Sultan Hasan Gangu marched towards Kohir to fight against him, but he

was unable to defeat Raja Pratap in the war so the Sultan was very much worried and upset with this matter. When he heard about Moulana Moizuddin Turkey and Moulana Tajuddin Najfi's names and fame for the spiritual heights in Sufism and mystical progress so he had approached them at their place and requested them for their prayers for the success in the war against Raja Pratap of Warangal. They have accepted his request and proceeded to Bider along with him .

When Sultan Hasan Gangu Bahmani of Bider proceed along with his military for the campaign against Raja Pratap of Warangal so these great Sufi masters along with Shabuddin Suherwardi were also accompanied by the military men of the Sultan. The army proceeded towards Kohir via Shaikhupura and at that time that place (Shaikhupura) was the border post of Raja Pratap and at Shaikhupura Raja Pratap was camping there with his 40,000 strong army men and there fierce war was taking place between Raja Pratap and Sultan Hasan Gangu Bahmani in which Sheikh Shehabuddin Suherwardi and Tajuddin Najafi were killed fighting bravely for the cause of Islam and its propagation . Due to the kind prayers of Moizuddin Turkey and

named it Kohe Hera (The mountain of diamonds) and due too much usage of this place name it had changed as Kohir instead of Kohe Hera. No information about marriage , his sons and daughters are available so it is said that he had no successors and for this reason there were no trustees from his family members are coming to the holy shrine at Kohir and from the above information it is also clear that he Tajuddin Najfi, Sultan Hasan Gangu Bahamani was becoming successful

in the war against Raja Pratap of Kakatiya Kingdom of Warangal.

Upon the death of Moulana Tajuddin Najfi in the battle, Moulana Moizuddin Turkey had called his son from Najaf and upon arrival of his son Tajuddin from Najaf the Sultan had granted him the title of “ Ainul Muluk” and also given him length of land equal to 342 bed spreads along with his royal decree with seal and signature. But he did not accept anything from the royal grants. He was uncle and teacher of Hazrat Khaja Bande Nawaz of Gulberga as well follower of the Sufi order of Quaderia and Chisti.

The name of Kohir was Ankharapatan and there was one mountain of diamonds at that place and for this reason Moizuddin was dead as single without marrying. In the history records his date of his death is not available and it is said that he left the world on the 15<sup>th</sup> Jamadil Akhir but the year is not available. The annual Urs (death anniversary) is celebrated every year on 15<sup>th</sup> Jamadil Akhir on the large scale with so many good arrangements and there will be a large number of attendance of devotees from many corners of Deccan (Hyderabad) and from other neighbouring States of Karnataka and Maharastra as well as from other areas of India. His grave is situated in the open ground near the Kohir city. At the time of the annual Urs (death anniversary) large number of visitors usually visit his holy grave from all communities .

On Urs (death anniversary) ceremony and on all other weekdays the visitors in large numbers will visit the shrine and

pray Allah for the fulfillment of their desires and wishes for the sake of the Sheikh's name

There is one grave near his holy shrine which is said to be his spiritual teacher and on the left side of his grave there are many graves which are said to be the graves of his followers and servants and from their lineage the trustees are coming and who are doing their service at the holy shrine for the benefits of the visitors round the clock.

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